CITIZENS CHARTER FOR
DEPARTMENT OF FISHERIES
U. T. ADMINISTRATION OF DAMAN & DIU

U. T. OF DAMAN & DIU FISHERIES.
The Secretary of Fisheries is Head of Department in U. T. of Daman & Diu, which control two offices, one at Daman Head of Office i.e. Superintendent of Fisheries and one at Diu Head of Office i.e. Enquiry Officer, City survey, under whom the Asst. Supdt. of Fisheries working at Diu. It provides Infrastructural facilities, deals with the Registration of Fishing vessel; Fishing canoes/Fishing crafts, Fishing Nets etc. The Department also implements various developmental as well as welfare schemes for the upliftment of the fishermen and the fishing industry.

- Function of Department:-

I- REGISTRATION

a) Registration of Indian Fishing Boats under the Merchant Shipping Act, 1958:
The Registration of Indian Fishing Boats is dealt with in the Part XVA of the Merchant Shipping Act, 1958. “Indian Fishing Boats” means every fishing vessel/sailing vessel/every boat or craft whether or not fitted with mechanical means of propulsion, which is exclusively engaged in fishing for profit. As per G.S.R. 449(E) dated 24th June 2009 of the Govt. of India, Ministry of Shipping, New Delhi the powers conferred by the Section 435D (Port of Registry) and 435E (Registrars of Indian Fishing Boats) and declared each of the port of place of registry of Indian fishing boats and appoints following officers as Registrar of Indian Fishing Boats:

<table>
<thead>
<tr>
<th>Sr. No. as per Notification</th>
<th>Port</th>
<th>Officer</th>
</tr>
</thead>
<tbody>
<tr>
<td>41</td>
<td>Daman &amp; Diu</td>
<td>Supdt. of Fisheries</td>
</tr>
<tr>
<td>42</td>
<td>Diu</td>
<td>Asst. Supdt. of Fisheries</td>
</tr>
</tbody>
</table>

Registration of Indian fishing Boats are under the Merchant Shipping (Registration of Indian Fishing Boats), Rules, 1988. Presently, online registrations of fishing boats are doing in the National Portal “Realcraft”. Certificate of Registry of a Fishing Boat is being issued in Form IV. The registration number starts with IND for India and DD for Daman & Diu, while Diu code is 02 and Daman code is 03, MM- for Motorized Mechanical and MO-Motorized Non-mechanical and finally display No. IND-DD-02-MM-0_____ or IND-DD-02-MO-0_____.

b) Registration of Fishing vessels under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980:
The Registration of Fishing Vessel under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980 and the Goa, Daman & Diu Marine Fishing Regulation Rules, 1982. “Fishing Vessel” means a Ship or Boat, whether or not fitted with mechanical means of propulsion, which is engaged in sea fishing and includes (i) a Catamaran (ii) a Country craft (iii) a Canoe engaged in sea fishing.
II- LICENCE
The following procedure is followed for Fishing Vessels Licence and Fishing Net Licence:

(A) Procedure for Fishing Vessels Licence and Fishing Net Licence: The applicant has to obtain prescribed Form –‘A’ & ‘C’ from the Fisheries Department Daman and Diu and the applications duly filled in should be submitted to the concerned Fisheries Office. The Gram sevak (Fisheries) in their respected landing centre will inspect and after conducting necessary inspection of the Fishing Vessel and Fishing Nets, the application along with the Inspection Report is forwarded to respective Office. After scrutiny of the inspection report, necessary approval is conveyed to the parties with instructing them to pay prescribed license fees under the provisions of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982 (Rule 3 & 4). Every person in possession of fishing vessel & fishing nets shall register within 15 days of acquiring such fishing boat & nets and obtain license and operating the same. Thereafter they have to renew the license every fishing season/year. Following documents are required to be submitted alongwith application:

i) Application in Form ‘A’ & ‘C’ duly filled in with photo.
ii) Certified copy of Ration card/Certificate from Village Panchayat/Diu Municipal Council stating that he/she is a bonafied fisherman.
iii) Vessel Registration Certificate (VRC)
iv) Invoice/Bills for purchase of fishing Nets or materials
v) Fees paid by Chalan.

B) Fishing vessels Non-Motorized (Canoes):

Owner of Fishing canoe have to register his canoe under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980 and Goa, Daman & Diu MFR Rules, 1982 within 30 days of becoming the owner. The applicant has to obtain prescribed form from the Authorized Fisheries Officer posted in the concerned District and the application duly filled along with prescribed fees, paid through challan, within 30 days from the date of acquiring the vessel. Following documents are required to be submitted alongwith application:

i) Form “E” Fishing Canoe registration.
ii) Completion certificate from Contractor/Canoe Builder.
iii) Affidavit duly authorized to the effect that the canoe is not registered with any other authority etc. and the boat will be operated only for sea going fishing purpose.
iv) Gill net license to be obtained to operate in the sea.
v) Certified copy of Ration card/Certificate from Village Panchayat/ Diu Municipal Council stating that he is a bonafied fisherman.
v) Fees paid by Chalan.

C) Registration of Mechanized Fishing Vessels (Trawler/Gillnetter/Purse-seiner):

Every owner of fishing vessel has to apply for registration under the Merchant Shipping Act, 1958 and the Merchant Shipping (Registration of Indian Fishing Boats), Rules, 1988 within 30 days of becoming the owner. Applicant has to obtain prescribed form from the Fisheries Office and the application duly filled in along with prescribed fees has to be submitted through Fisheries Officer within 30 days of acquiring the vessel. Following Documents are required:

i) Form -I duly filled in with photograph.
ii) Form –II Declaration of Ownership.
iii) Completion certificate from vessel builders.
iv) Certified copy of hypothecation deed from the financial institutions if any.
2. Transfer/purchase of fishing vessel.

Documents required

i) N.O.C. from Original Registrar of Fishing vessel for transfer of vessel.
ii) Prior Registration (if Registered outside UT) with notarized attested copy of the previous V.R.C. from the Authorized Officer under the Merchant Shipping Act, 1958 of the Concerned State.
iii) Sale deed/letter duly notarized.
iv) Joint Declaration of Purchaser & Vendor/seller.
v) Photograph of the applicant.
vi) Prescribed fees to be deposited by Chalan.
vii) Prescribed Application Form VII Transfer from one Port to another.

3. Issue of duplicate V.R.C.:

Documents required.

i) Prescribed Fees to be paid.
ii) Copy of FIR filed with the police regarding lost of original V.R.C.
iii) In case of damage or mutilated V.R.C. copy of the same may be furnished.
iv) Affidavit stating loss of original V.R.C.

4. Renewal of fishing license: -

Documents required alongwith Application Form.

i) Certified copy of V.R.C.
ii) Certified copy of Fishing License.
iii) Ration card/Election Card/Aadhar Card.
iv) Prescribed Fees to be deposited depends upon BHP of engine used in fishing crafts.

5. Permission for erecting fishing stake in Inland Waters:

Any person intending to erect fishing stake in Inland Waters should make an application in Form No. “A” as prescribed in the Goa, Daman & Diu Fisheries Rules, 1981 to the authorized Fisheries Officer and should deposit prescribed fees along with cadastral site plan in triplicate of the proposed site for erection of new stake net along with the form I and XIV of the plot adjacent to the proposed erection. Thereafter his application is referred to Captain of Ports for giving N.O.C. for the proposed erection. After obtaining N.O.C. from Captain of Ports a public notice is published in the local News Papers, inviting objection from the public to the proposed erection. In case N.O.C. is not granted by Captain of Ports, the amount deposited by the applicant, is refunded to the applicant. The objections are scrutinized in the Department. Thereafter a public auction is held and the Fishing Rights on the approved stakes is leased to the highest bidder, as per the provision Goa Daman & Diu Fisheries Rules 1981.
6. Authorisation/Licencing for Shrimp Farming.

Consequent upon the enactment of the Coastal Aquaculture Authority Act 2005, by the Parliament, the Central Government in exercise of the powers conferred by sub-sections (1) and (3) of Section 4 of the said Act has established the Coastal Aquaculture Authority vide Notification S.O. No.1803(E) dated 22nd December 2005. As per the Coastal Aquaculture Authority Act, 2005, Registration and Renewal-as per Rule 10 & 12, every application for the registration of a coastal aquaculture farm shall be made to the District Level Committee as set up by the Authority in Form I and every application for renewal of registration of a coastal aquaculture farm shall be made in Form III accompanied with specified fee i.e. upto 5.0 hectare (ha) water spread area, Rs.200/- per ha (or fraction of ha), subject to a minimum of Rs.500/-There is a State Level Committee and a District Level Committee to process the application, inspect the farms and finally recommend to the Aquaculture Authority of India.

Procedure: The interested farmer has to apply to the Member Secretary of the District Level Aquaculture Committee, in the prescribed forms, which are available with the Department, along with the required documents. If the Member Secretary finds all the documents in order, the proposed farm will be inspected by the District Level Aquaculture Committee. If the farm is found confirming to the set guidelines, the application will be placed before the District Level Aquaculture Committee. When recommended by the District Level Aquaculture Committee, the application will be placed before the State Level Aquaculture Committee which then recommends the application to the Aquaculture Authority of India, Chennai, for final approval. The registration/authorization of Aquaculture Farm will be valid for a period of five years.

Renewal of license:-

After a period of Five years the registration/license has to be renewed. The prescribed forms are available with the Department which is to be submitted to the Member Secretary.

Procedure:-

Another inspection will be conducted by the District Level Aquaculture Committee to see that the farm is existing as per the plan in the original licence. If so, it is recommended to the State Level Aquaculture Committee and then to Aquaculture Authority of India, Chennai. The renewal is obtained for a period of five years.

FORM- I

(See Rule 9)

COASTAL AQUACULTURE AUTHORITY
MINISTRY OF AGRICULTURE

APPLICATION FOR REGISTRATION OF COASTAL AQUACULTURE FARM

1. Name of the Applicant/ registered company/ establishment (in BLOCK LETTERS)
2. Address for Communication (in Block Letters)

3. Whether the application is for:
   (a) Registration of aquaculture farm already operating in coastal area
   (b) Registration of new aquaculture farm to be constructed

4. Details of land for which registration is applied for:
   (a) State :
   (b) District :
   (c) Taluk/Mandal :
   (d) Revenue Village :
   (e) Survey Number :
   (f) Ownership right:
      (whether freehold or lease hold)
   (g) Total Farm Area (in hectare) :
   (h) Water Spread Area (in hectare) :

5. If the whole or part of the above land falls under any one of the following categories, please furnish details

<table>
<thead>
<tr>
<th>Category</th>
<th>Village</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Agricultural Land</td>
<td></td>
</tr>
<tr>
<td>(b) Forest Land</td>
<td></td>
</tr>
<tr>
<td>(c) Lands for Village common purpose</td>
<td></td>
</tr>
<tr>
<td>(d) Land meant for Public purpose</td>
<td></td>
</tr>
<tr>
<td>(e) Wet lands</td>
<td></td>
</tr>
<tr>
<td>(f) Mangroves</td>
<td></td>
</tr>
<tr>
<td>(g) Salt pan</td>
<td></td>
</tr>
</tbody>
</table>

6. Indicate the distance of unit site from
   (a) High Tide Line
   (b) Nearest drinking water source
(c) Agricultural land
(d) Mangrove
(e) Marine Protected area
(f) Adjacent Aquaculture farm

(g) Human settlements (indicate the population of the settlement)
(h) National parks

(i) Sanctuaries
(j) Reserve Forest
(k) Breeding spawning grounds and other aquatic life
(l) Beaches
(m) coral reefs
(n) Heritage area

7. Water source for the aquaculture Unit
   (a) Sea
   (b) Creek/Estuary/Canal/Backwater
   (c) If the water source is as mentioned in (b) above, indicate the name of the source

8. Date of commencement of operations of existing aquaculture farm

9. * Furnish Project Report giving details with sketch (to scale) of design and layout of the aquaculture farm in operation/proposed along with operational details, water intake and wastewater treatment facility

10. * Whether Environment Impact Assessment (EIA) /Environment Management Plan (EMP) were carried out on the environment of the aquaculture farm with reference to other land uses in its neighborhood and based on operational details of the unit as furnished in the Project Report, please state specifically, whether
(a) the aquaculture activity has the effect of causing water logging of adjacent areas or polluting the drinking water sources

(b) by use of supplementary feeds/medicines/drugs, etc. will consequently increase sedimentation which will be harmful to the environment.

(c) such activity would cause siltation, turbidity with detrimental implication on local fauna and flora:

11. * If, Environment Impact Assessment (EIA) has been done, please attach the report:

12. * If Environment Management Plan (EMP) has been drawn up, please furnish details:

13. * If effluent treatment system (ETS) has been in operation/proposed, please furnish layout, design and technical details:

14. Details of remittance of processing fee:

Declaration

I ________________________________ son of ____________________________ residing ____________________________ hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished by me/us is false or there is any kind of deviation/violation of the conditions on which certificate of registration may be the Authority, the Certificate of Registration issued may be either suspended or cancelled.

Signature of the applicant

Date:-

Place:

FORM- III

(See Rule 12)

COASTAL AQUACULTURE AUTHORITY
MINISTRY OF AGRICULTURE

APPLICATION FOR RENEWAL OF REGISTRATION BY COASTAL AQUACULTURE AUTHORITY FOR UNDERTAKING SHRIMP AQUACULTURE

1. Name(s) of the Applicants registered company/establishment (in BLOCK LETTERS)
2. Address for Communication (in Block Letters)

3. Details of location/land of the farm for which approval had been issued
   (a) Total Area and Water Spread Area
   (b) Survey No. of the Farm/Pond
   (c) Village
   (d) Taluk
   (e) District
   (f) Average Stocking Density followed (in numbers/sq.mt.)
   (g) Average Production obtained (kg/ha/crop)
   (h) Technology followed
   (i) No. and date of the Registration issued by the Authority (photocopy of approval issued by the Authority has to be enclosed)

4. Details of remittance of processing fee

**DECLARATION**

I/We …………………………………………………………………………Son(s)/Daughter(s)/Wife of ………………………………………………………………………… residing at …………………………… hereby declare that information furnished above is true to the best of my/our knowledge and belief. The shrimp culture operations carried out by me/us had not neither polluted the environment nor damaged the ecology of the adjacent area. I am/we are fully aware that if it is found that the information furnished by me/us is false and there is any kind of deviation/violation of the conditions on which registration was granted by the Authority, the authorization/renewal granted to me/us may be either suspended or cancelled.

Date:        Signature of applicant(s)
Place:
G.S.R. No.448(E)- In exercise of the powers conferred by Section 435-U of the Merchant Shipping Act, 1958, the Central Government hereby makes following rules further to amend the Merchant Shipping (Registration of Indian Fishing Boats) Rules, 1988, namely:

1.(1) These rules may be called the Merchant Shipping (Registration of Indian Fishing Boats) Amendment Rules, 2009.

(2) They shall come into force on the date of their publication in the Official Gazette.

2. In the Merchant Shipping (Registration of Indian Fishing Boats) Rules, 1988 (hereinafter referred to the “said rules”) in rule 3, for sub-rule (2) the following sub-rule shall be substituted, namely :-

“(2) Every application under sub-rule (1) shall be accompanied by –

(a) the particulars of the fishing boat in Form IV;

(b) the declaration of the ownership by the applicant in Form II or Form III as the case may be;

(c) the documents of the title to the fishing boat;

(d) the builders' certificate.

3. In rule 7 of the said rules, –

(a) in sub-rule (1), the words “in Form IV” shall be omitted;

(b) in sub-rule (2), for the words “Form V”, the words “Form IV” shall be substituted.

4. For Forms I, II, III and IV of the said rules, the following Forms shall be substituted, namely :-
Form I

APPLICATION FOR REGISTRY OF A FISHING BOAT
[See sub – rule (1) of rule 3 of the Merchant Shipping
(Registration of Indian Fishing Boats), Rules, 1988]

To
The Registrar of Fishing Boats,
Fisheries Office
Diu

Sir,

I/We …………………………………………………………of ………………being the owner of fishing Boat
called the……………………….hereby request that the said fishing boat be registered in my/our
name/s and a Certificate of Registry be issued to me/us.

2. Details of Owner(s) of the said fishing boats are as follows :

<table>
<thead>
<tr>
<th>Name</th>
<th>Occupation</th>
<th>Permanent residence or principal place of business</th>
<th>Share(s) held</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. Category of the ownership………………………………..(Company/Individual/Co-operative society/Government/Hypothecation)

4. Area of operation………………………………………

5. Particulars of fishing boat
   (i) Name and address of building yard…………………………………………………………
   (ii) Port of Previous Registry (if any)…………………………………………………………
   (iii) Details of previous mortgages (if any) ………………. …………………………………
   (iv) Year of build /re-build of fishing boat………………………………………………
   (v) Hull material (Wood/Fibre Glass/Steel/Composite)……………………………………
   (vi) Length............(Mtrs) Breadth............(Mtrs) Depth............(Mtrs)
   (vii) Engine details ;
       Make                          Year of make                 Engine number             HP
       ………………                                       ..……………                         ……………….            ………..
       Name & address of manufacturer …………………………………………….
       Number and diameter of cylinders…………………………………………
       Length of stroke………………………………………………………………
       Revolution per minute (RPM)/ Speed………………………………………


Fuel Capacity ..........................................................................

(viii) Type of vessel (Motorized mechanical/ Motorized non mechanical / Non-
motorized/open/semi decked/decked fitted with auxiliary engine) .....................

(ix) Number of Masts/ Bulkheads/ Holds .................................

(x) Tonnage Capacity (Gross Tons) ............................................

(xi) Details of Fishing Gear .....................................................

6. Communication equipment

(i) Maritime Mobile Station Identification (MMSI) No., if allotted ......................

(ii) Automatic Identification System (AIS) (if fitted) Make & Model ......................

(iii) Emergency Position Indicating Radio Beacon (EPIRB) (if fitted) Make &
Model ......................................................................................

(iv) Search & Rescue Transponder (SART) (if fitted) Make & Model .....................

(v) Other communication equipment, if fitted ..................................................

7. Number of Crew ..............................................................

8. Base of operation ............................................................

9. the following documents are enclosed herewith:-

(a) Declaration of ownership

(b) Builders certificate (in respect of registration of new vessels) or Bill of sale if purchased

10. I/We request that a Name for fishing vessel be approved from the following:

<table>
<thead>
<tr>
<th>I.</th>
<th>II.</th>
<th>III.</th>
</tr>
</thead>
</table>

Place: ......................

Date: ......................

Signature or Left thumb impression of owner
प्रणाली - I

फिशिंग बोट के पंजीकरण हेतु आवेदन पत्र

[ नियम 3 का उम्मीद 1 परिभाषा]

संबंध में,

फिशिंग बोट जर्जरियार,
मर्वन्दिर विभाग,
दीवाँ

महादेव,

में/हम ________________ निवासी ________________ फिशिंग बोट ________________ के स्वामित्व हेतु मेरे/हमारे नाम से पंजीकरण कराने के लिए आवेदन करता हूँ/करते हैं। कृपया मुझे/हमे पंजीकरण प्रमाणपत्र जारी करने का कार्य करें।

2. उक्त फिशिंग बोट के स्वामियों का विवरण निम्नलिखित है :-

| नाम | व्यवसाय | स्थायी निवास या व्यवसाय का मुख्य स्थल | धातित अंतर
|------|--------|-----------------|--------|

3. स्वामित्व की श्रेणी (कंपनी/व्यक्ति/सहकारी समिति/सरकार/वंशक)

4. प्रशासन क्षेत्र______________

5. फिशिंग बोट का व्यविध:

i. बिडिंग बैर का नाम एवं पता______________

ii. बंदरगाह की पिटली रजिस्ट्री (यदि कोई हो)______________

iii. पिटले मोरोज का विवरण (यदि कोई हो)______________

iv. फिशिंग बोट के निर्माण/पुनर्निर्माण का वर्ष______________

v. हल सामग्री (सांपड़ी/फाइबर ग्लास/स्टील/मिश्रित)______________

vi. लंबाई मीटर______vii. चौड़ाई मीटर______viii. गहराई मीटर______

ix. इंजन का व्यविध:

<table>
<thead>
<tr>
<th>निर्माण</th>
<th>निर्माण वर्ष</th>
<th>इंजन नंबर</th>
<th>अश्व-रास्ता</th>
</tr>
</thead>
</table>

| चिकित्सक का नाम एवं वर्ष |__________|
| फिशिंग बोट की संख्या एवं व्यास |__________|
| टिंकर की लंबाई |__________|

पुर्णांतगत प्रति मिनट (आरएमपी) ________________________________
इंपन क्षमता                      
x. जलवायु का प्रकार                      
xi. मास/वर्षक हेडस/होल्डस की संख्या                      
xii. टनभार क्षमता                      
xiii. फिरिंग गेयर/नेट का प्रकार                      
6 संचार उपकरण                      
7 कामियाँ की संख्या                      
8 अन्य सूचना, यदि कोई हो, तो                      
9 प्रवालन का आधार                      

उपरोक्त उल्लिखित सभी सूचनाएं में अधिकतम जानकारी एवं विवाच के अनुसार सही हैं एवं भे/हम विभिन्न यह प्रश्न करता है कि उक्त उल्लिखित तथ्य सत्य माने जाए। मुझे/हमें पता है कि प्रवालन के आधार में किसी भी प्रकार के परिवर्तन हेतु फिरिंग बोट रजिस्ट्रीर की पूर्व-अनुमति आवश्यक है।

स्थान :-

dिनांक :- आवेदक का हस्ताक्षर
I/we, the under signed, hereby declare that I/We am/are citizen(s) of India, residing permanently/having the principal place of business at ………………………………………………………………………………………………..and that the Fishing boat called …………………the particulars of which are given below and built at ………………….in the year…………………was purchased by me/us for the sum of Rs.…………………was materially altered and rebuilt by me/us/was inherited by me/us from……………………………………….

Whose name appear in the Register as the owner of the said fishing boat and who died at…………………….on the ………………………and that I/We am/are the sole owner(s) of the said fishing boat and that no person or persons has or have any interest, either legal or beneficial, right, title share of property therein or thereto. And I/We make this solemn declaration conscientiously believing the same to be true.

PARTICULARS OF THE FISHING BOAT

Official Number, date and port of registry………………………………………………

Registered Dimensions………………………………………………Length……………………………………

Breadth………………………………Depth………………………………

Gross Tonnage……………………………… Register Tonnage………………………………

Cubic Meters……………………………………………………………………

Signature (s) of applicant

Declare before me at……..this…………..day of……………………………

Seal of Office

Issued by the Signature and designation

of Registrar
DECLARATION OF OWNERSHIP
(BY COMPANY)

[See sub- rule (2) of rule 3]

I, the undersigned, permanently residing……………………and being the duly authorized agent/duly constituted attorney of……………………Company Limited, hereby declare as follows:-

The said Company was registered under the Companies Act, 1956, on the………………and has its principal place of business at…………………………where all the important business is controlled and managed. The said company satisfies the requirements of clause (b) of section 21of the Merchant Shipping Act, 1958, and is the sole owner of the Fishing Boat called……………….,the particulars of which are given below. The said fishing boat was built at …………in the year………..and/purchased by the said Company for the sum of Rs…………/was materially altered and rebuilt by the said Company.

To the best of my knowledge and belief, no person or persons has or have any interest, either legal or beneficial, right, title, share of property in the said fishing boat. And I make this solemn declaration conscientiously believing the same to be true.

PARTICULARS OF THE FISHING BOAT

Official Number, date and port of registry………………..Registered.

Dimensions: Length…………………… . Breadth  ………………………
Depth  ……………………………
Gross Tonnage  ……………………... Registered Tonnage  …………………...
Cubic Meters  …………………

Declared before me at………………..this…………………. day of…………….. 20……

Signature for and on behalf of............
Company Ltd.

Signature
Designation.
Form IV

Certificate of Registry of a Fishing boat

[See sub-rule (2) of rule 7]

1. Name of fishing boat………………………………
2. Registration Number & Date (KL*)……………….
3. Call sign,(where applicable)……………………….
4. Port & District where registered....................
5. Name(s) of the owner(s)
   or Principal place of business ......................
   (i)…………………….                    ………………………...      ……………
   (ii)…………………….                   ……………………….      ……………
   (iii)……………………............................................................         …………….
6. Category of the ownership..................................
   (company/Individual/Co-operative Society)
7. Area o operation..............................(annotation to be provided).............
8. Particulars of fishing boat
   (i) Name and address of building yard.........................
   (ii) Year of build/re-build of fishing boat..............................
   (iii) Hull material (Wood/Fibre glass/Steel/composite)...................
   (iv) Length.......(Mtr)   (v) Breadth.........(Mtrs)   (vi)Depth.......(Mtrs)
   (vii) Engine details;
         Make              Year of make     Engine number    HP
         ........................................  ......................  ......................   ...........
         Name & address of manufacturer............................
         Number and diameter of cylinders..........................
         Length of stroke..................................................
         RPM / Speed......................................................
         Fuel capacity.................................................
5. Form V of the said rules shall be omitted.
6. For Form VI of the said rules the following Form shall be substituted, namely:-
FORM VI

APPLICATION FOR REGISTRY OF ALTERATIONS
(See sub-rule (1) of rule 10)

To
THE REGISTRAR OF FISHING BOATS
Port of……………………………………………………………………

Sir,

I/We, the undersigned………………………………....being the owners of the Fishing Boat called ……………………..Official Number…………………………….hereby report that the following alterations have been carried out to the fishing boat on……………………….(Date, Month, Year)

I/We therefore request that these alterations may kindly be registered and a fresh Certificate of Registry, issued on payment of the prescribed fee.

The fishing boats existing Certificate of Registry is enclosed herewith.

__________________
Signature of owner(s)

FB FORM VII

APPLICATION FOR TRANSFER OF PORT OF REGISTRY
[See rule 11(1)]

To,
THE REGISTRAR OF FISHING BOATS.
Port of Diu
Diu

Sir,

I/We………………………………………………………………….. being the owner(s) of Fishing Boat called ……………………………………….Official No……………………….. registered at your port hereby that the registry of the said fishing boat may be transferred to the port of ………………….. for the following reasons:-

*2 The said fishing boat has been mortgaged in favour of …………………….. as will be verified from the Register maintained by you and the mortgagees have no objection to the proposed transfer. In this connection, his/their letter, dated the …………………….. agreeing to the transfer of the port of registry to……………. is enclosed in original for your record.

Yours faithfully,

______________________________________________

*Delete, if not applicable
**FORM ‘A’ & ‘C’**

(See Rule 3 & 4 of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982)

Application for grant of a Licence for Fishing Vessel for use in a specified area and grant of Fishing Nets licence

<table>
<thead>
<tr>
<th>प्रेमण :</th>
<th></th>
</tr>
</thead>
</table>

दिनांक :- / / 20

सेवा में,
सहायक मछलीचीनगर अभियोजक,
दीवान ।

विषय :- फिशिंग नेट/जाल का लाइसेंस को नवीनीकरण से संबंधित आवेदन पर ....

महोदय, उपरोक्त विषय के अनुसार में बृहद युग्म 2013-14 के लिए फिशिंग नेट/जाल का लाइसेंस प्राप्त करने हेतु अत्यन्त
किया जाता है।

### नाम/जाल का विवरण निम्न है:

1. नाम के मालिक का नाम :
2. पता :
3. नाम का रजिस्ट्रेशन नंबर :
4. नाम का नंबर :
5. नाम का प्रकार:- दूलर/ दूलर के साथ जाल/ दूलर जेट/ लैंड लाइन/ IBM फाउंडेट/ OBM नामांकन फाउंडेट/ टेडीपू.
6. ईलेक्ट्रॉनिक का विवरण :-
   - अ- Make (विनाशक) :-
   - ब- HP (लेपोड) :-
   - क- Engine Number (ईलेक्ट्रॉनिक नंबर) :-
7. जाल का प्रकार :- दूलर/ गिललर/ बंगलर/ अन्यप्रकार
8. मेक्सिकोस कपनी का नाम :-
9. मेक्सिकोस कपनी का नंबर :-
10. संयोजन की चुनी :- (लाइसेंस जेटल, बॉम्बा, रेडियो, टॉयल, बॉयर)

### खराबाई की चुनी :-

<table>
<thead>
<tr>
<th>संख्या</th>
<th>नाम</th>
<th>पता</th>
<th>उम्र</th>
<th>पाल्यावान पत्र संख्या</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<td>10.</td>
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</tbody>
</table>

मुख्य गोवा,दमन एवं दीवान के मर्यम फिशिंग रेगुलेशन अधिनियम 1982 और नियम 3 एवं 4 के तहत सभी जानकारी से माहितगर है और सभी नियम एवं राहत के साथ लाइसेंस प्राप्त करने के लिए बंधक कर्ता हूँ।

दिनांक :-

**फिशिंग नाम के मालिक के हस्ताक्षर**

संयोजन :- 1) नाम रजीस्ट्री की प्रति (VRC Copy ) 2) ओरिजिनल लाइसेंस (3) रेटेन कार्ड की प्रति
(4) मालिक के फोटो- 2 (5) वाइल्स के लाइसेंस की प्रति
Form –‘H’
Application for obtaining Movement Book

From:
Name of Owner ____________________________
Possessor_________________________________
Fishing Boat Registration No.__________________
Name of Fishing Boat________________________
Diu.
Dated:- / /2010

(DECLARATION)

I, the undersigned Shri __________________________ _____________________
aged _________ years, resident of _________________________________________
__________________________________________hereby make declaration of fishing vessel name
____________________________ registration no._______________

That I am the owner of the above said fishing vessel and I am furnishing herewith the list of crew
members along with their address which is true to the best of my knowledge & belief and if it is proved
to be false then I take full responsibility of the same.

<table>
<thead>
<tr>
<th>Sr. no.</th>
<th>Name of Tindel/Crew</th>
<th>Identity Card no.</th>
<th>Age</th>
<th>House no. &amp; Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Tindel</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Crew</td>
<td></td>
<td></td>
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<tr>
<td>3.</td>
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<td>10.</td>
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</tr>
</tbody>
</table>

Further, I assured that the above tindel/crew neither involved in any illegal activity nor any
adverse report in the Police Department.

I, do solemnly declare that the above statement is complete and true to the best of my
knowledge and belief.

(Signature of Owner/Possessor of Fishing Vessel)

Encl:
(a) 2 copies of photographs of Tindel & all crew members.
(b) photo ID proof of tindel & crew (Election card or Aadhar card).
(c) residential proof of tindel & crew,
(d) certified copy of VRC,
(e) certified copy of Fishing Licence,
(f) Movement book crew members zerox copies etc
प्रमुख - 'ए' नं. (फील्ड - 7 रेखाएँ)

प्रेमक : __________________________
________________________

दिनांक:

अधीक्षक महायथेयोग अधीक्षक दीव
महायथेयोग विभाग,
दीव

महोदय,

मे______ नामक मत्स्य जलयान नाम ___________ पत्रोकरण संख्या ___________ और लाइसेंस संख्या DD-02-MT/MG-__ दिनांक 16/8/201 से 31/5/2021 तक वैध, का
मालिक आपको एवं आपकी सूची कार्य करता है की मैं अपल उक्त जलयान को दिनांक__/__/201 से__/__/201 तक
के लिए बंगालचाराधिकार से ___________ बंगालचाराधिकार पर स्थानान्तरित करना चाहता हूँ।

मैंने ___________ लॉटरी डॉजल जलयान में लिया है। चालक दल के सदस्यों की विवादण युक्ति इसके साथ संलगन है।

चोरियाँ

मैं, अधिवेशयारी श्री/श्रीमती ___________ एवं अधिवेशयारी श्री/श्रीमती ___________ एवं आपकी चोरियाँ दस्ताना करता हूँ की मैं उपर्युक्त
जलयान का मालिक हूँ। चालक दल के सदस्यों का मेरे द्वारा दिया गया विवादण उनके मकान संख्या, पंजी आदि से
अधिकार जानकारी एवं विवादण के अनुसार सही हैं। यदि यह असल नहीं आया जाता है तो, इसका पूर्ण उल्लंघन में होगा।

( जलयान का मालिक के हस्ताक्षर )

जलयान का नाम ______________

जलयान पत्रोकरण संख्या ______________

चालक दल के सदस्यों की विवादण सूची

<table>
<thead>
<tr>
<th>को.सं</th>
<th>टाइल्स/खातास के नाम</th>
<th>पहचान पत्र सं</th>
<th>आयु</th>
<th>मकान सं. एवं सरकारी</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>को.संotechnical name</td>
<td>pahchanpatra</td>
<td>age</td>
<td>makhan .and sarname</td>
</tr>
<tr>
<td>2.</td>
<td>को.संtechnical name</td>
<td>pahchanpatra</td>
<td>age</td>
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<tr>
<td>3.</td>
<td>को.संtechnical name</td>
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<td>age</td>
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<td>4.</td>
<td>को.संtechnical name</td>
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<td>5.</td>
<td>को.संtechnical name</td>
<td>pahchanpatra</td>
<td>age</td>
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<td>को.संtechnical name</td>
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<td>7.</td>
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<td>9.</td>
<td>को.संtechnical name</td>
<td>pahchanpatra</td>
<td>age</td>
<td>makhan .and sarname</td>
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<tr>
<td>10.</td>
<td>को.संtechnical name</td>
<td>pahchanpatra</td>
<td>age</td>
<td>makhan .and sarname</td>
</tr>
</tbody>
</table>

( जलयान का मालिक के हस्ताक्षर )

Encl.-
1. VRC Copy
2. Fishing Licence Zerox
3. Movement book crew members zerox copies
4. All crew Members Election Card copy
FORM “H”
(See Rule 7 of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982)
(गोवा, दमन एवं दी० मौरीन मरीन फिशिंग रिगुलेशन रुल्स १९८२, अधिनियम ७ रेखा)

From: ____________________________________________
________________________________________________

Date:-

To,
The Asst. Supdt. of Fisheries
Diu

Sir,

I, Shri/Smt……………………………………………………………….. owner ……………………………………(possessor)
of fishing vessel namely ……………………………….. bearing registration No………………… do hereby inform you
that I intend to move my said vessel from the limit of Vanakbara/Ghogha/Diu to the limit of ………………..
on …………………

Yours faithfully

(Signature of owner)

FORM “I”
(See Rule 8 of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982)
(गोवा, दमन एवं दी० मौरीन मरीन फिशिंग रिगुलेशन रुल्स १९८२, अधिनियम ८ रेखा)

From: Name of Boat Owner:
(नाव मालिक का नाम एवं झाड़ी)
Address:

To,/Sir
The Asst. Supdt. of Fisheries
वहाक कमीशनर मारीन संयुक्त, फिशिंग ऑफिस,
Diu/डी०

Sir,

I herewith submit the returns in respect of fishing vessel namely ____________________
bearing Registration No.________________ for the month of _______________201__/201__.

1. No. of Fishing Trips
2. Total time spent in actual fishing
3. Total Fish Catch
4. Total amount returned
5. No. of persons on board
6. Amount spent on fuel
7. Amount spent on repairs of the vessel
8. Actual working hours of the engines daily
9. Horse Power of the engine

Yours faithfully

(Signature of Boat Owner)
नाम का विवरण निम्नलिखित है:–

1. नाम के मालिक का नाम :
2. मोबाइल नंबर :–
3. नाम का नाम :
4. नाम का रजिस्ट्रेशन नंबर : DD-02-MM-
5. नाम का प्रकार :– जूनल/IBM/फाइलर
6. ईजन का विवरण :–
   अ- Make (अन्यचे) :–
   ब- HP (श्रमता):–
7. आधार कार्ड नंबर (कोपी सामंतल) :-
8. वेंक का नाम (कोपी सामंतल) :–
    खाता नंबर :-
9. जीपीएस कंपनी नाम :-
    सीरीजल नंबर :-
10. वाईल्स कंपनी नाम :-
    सीरीजल नंबर :-

फिरियांग नाम के मालिक के हस्ताक्षर

संलगन :– (1) नाम रजीत की कोपी (VRC Copy) (2) लाईसेंस की कोपी (3) आधार कार्ड की कोपी (4) मालिक का वेंक खाता नंबर की कोपी (5) पार्ट क्राफ्ट लाईसेंस की कोपी
FORM “E”
[See sub-Rules (1) of Rule 6]

Application for Registration of fishing vessel under Section 12 of the Goa, Daman & Diu Marine Fishing Regulation Act, 1980.

To,
The Authorised Officer,
Fisheries Department
Daman/Diu.

Sir,

I ------------------------------------------------- ------ son of Shri.-------------------------------- ----and being the owner of the vessel called ------------- hereby request that the said vessel be register in my/our name and certificate of Registration be issued to me/us.

The particulars in respect to the said vessel is as under:--

1) Owners name and address in full:-

2) Occupation:-

3) Where, when and how the vessel was acquired ----

4) Place & year of built:-

5) Type of craft:- Whether opened/semi decked/decked fitted with auxiliary engine.

6) Description type of engine with the name of manufacture horsepower and speed in full loaded condition

7) Name of employment

8) Port of Registry and Official No. if registered previously.

9) Whether the craft has any previous mortgages if so, the particulars thereof: -

Place:-
Date:__

My address is as under:
Name: ________________________________
Waddo:______________________________
Village: _____________________________
District: ___________________________
ANNEXURE – II

AFFIDAVIT

I, Shri./Smt./Miss. ------------------------------- ------------------------- son/wife/daughter of Shri. ----- -------------------------------, age ----- years, resident of (give full residential address) -----------------------------------------------, Indian National do hereby solemnly affirm on oath and state as under:-

1. That I posses a mechanize fishing boat of the following particulars:-

   Name & address:- ---------------------------------- ------------------------
   Registration No of the boat:- --------------------- -----------------------
   Length:- ------------------------------------------ --
   Breadth:- ----------------------------------------- ---
   Depth:- ------------------------------------------- -

2. That boat is free from any encumbrance except hypothecation to ----------------------------------- and the same is in my sole property.

3. I have not taken any loan from the State Government/State Fisheries/Federation/Other Schedule Banks:-

4. My husband/wife/son/daughter ------------------------------- has taken/not taken any loan from the State Government.

5. That to the best of my knowledge my husband/wife/son/daughter ------------------------------- ------ is not defaulter to the State Government.

6. This affidavit is filled to produce the same before the Authorized Officer of Fisheries, U. T. Admn. Of Daman & Diu for obtaining subsidy on aforesaid mechanized Boat.

7. The particulars given in this affidavit are true to the best of my knowledge and belief.

   (Deponent)

Place:-

Date:-

N.B. Strike out whichever is not applicable.
## Schemes

### U.T. PLAN SCHEME:-

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Scheme</th>
<th>Pattern of Assistance</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>U.T.'s Scheme</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>Establishment of Fish Drier Plant (New Scheme)</td>
<td>50% subsidy for community based smaller drier plant with max. cost of Rs.3.00lakh.</td>
</tr>
<tr>
<td>2.</td>
<td>Landing &amp; Berthing and other works</td>
<td>Capital works for infrastructure facilities.</td>
</tr>
<tr>
<td>3.</td>
<td>Strengthening and Computerization of Fisheries Department</td>
<td>Issue of smart cards to fishermen &amp; computerization, Survey &amp; investigation.</td>
</tr>
<tr>
<td><strong>District Panchayat Scheme (Continuing)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Assistance to fishermen for purchase of fisheries requisites</td>
<td></td>
</tr>
</tbody>
</table>
|   | a. Installation of IBM engine through Bank loan | Upto cost Rs. 1.00lakh- 20% subsidy max. Rs.20,000/-  
|   |   | Upto cost Rs.3.00lakhs- 15% subsidy max. Rs.45,000/- |
|   | b. Electrical/Solar equipment | Upto cost Rs.0.40lakh – 50% subsidy max. Rs.20,000/- |
|   | c. Insulated Ice Boxes for fish storage | For Fisherwomen -75% subsidy max. Rs.6,000/-  
|   |   | For Boat Owners-50% subsidy max.Rs.15,000/-  |
| 5. | Assistance for construction /repair of house | Fishermen having own land and kutcha structure would be eligible. Assistance upto Rs.50,000/- for construction in max. 35sq.mts area and Rs.20,000/- for repair of house. |
| 6. | Financial Assistance to the families of fishermen affected by Natural calamities and accident | Rs.50,000/- one time assistance in case of death. Rs.100/- per day in case of fishermen held captive by Pakistani Authority till their release (fishermen detain more than once are not eligible) |
| 7. | Financial assistance to fishermen/Boat owners for loading and unloading of fishing vessel from Sea shore to land and vice versa during the monsoon season. | 50% Subsidy max. upto Rs.3,000/- to fishing vessel below 15mts. Rs.5,000/- to fishing vessel above 15mts. |
| 8. | Fisheries Training and Extension Programme | Stipend @ Rs.250/- per day per fisherman during training at Outstation, & Rs.75/- per day for attending training within District. TA/DA as per entitlement. |
| 9. | Establishment of Fish Aquarium | Subsidy of Rs.8,000/- per beneficiary for setting up of aquarium. |
| 10. | Development of village ponds for Inland fish culture and allied capital works. | Capital cost for development of ponds in various village. |

The said ongoing Plan Schemes transferred to District Panchayat, Daman & Diu and implemented by the Fisheries Department and sanctioned by the C.E.O., District Panchayat, Daman.

### Centrally Sponsored Scheme

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Schemes</th>
<th>Pattern of Assistance</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1.</strong></td>
<td>Development of Marine Fisheries</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Motorization of Traditional Craft</td>
<td>50% of unit cost with a ceiling limit of Rs.30,000/- per OBM</td>
</tr>
<tr>
<td></td>
<td>(b) Safety of Fishermen at Sea</td>
<td>75% of unit cost of kit consisting of GPS, VHF Communication equipment, Echo-sounder and search &amp; rescue beacon.</td>
</tr>
<tr>
<td>(c)</td>
<td>Fishermen Development Rebate on HSD oil</td>
<td>Rebate will be equivalent to 50% of Sales Tax relief granted by States/U.Ts. to HSD oil for fishing purpose with central subsidy limited to Rs.3.00 per litre of HSD oil with ceiling of 500 litres per boat per month during active fishing months. Subsidy will be provided to the vessels of size less than 20mt, registered before 10th Plan, which are owned by fishers of BPL category.</td>
</tr>
<tr>
<td>(d)</td>
<td>Introduction of Intermediate Craft of Improved Design</td>
<td>10% cost of vessel as subsidy subject to a ceiling limit of Rs.6,000 lakhs.</td>
</tr>
<tr>
<td>(e)</td>
<td>Establishment &amp; operation of Vessel Monitoring System (VMS)</td>
<td>100% cost provided to Department.</td>
</tr>
<tr>
<td>(f)</td>
<td>Promoting fuel efficient and environment friendly fishing practices</td>
<td>30% subsidy of unit cost of LPG kit with ceiling of Rs.10,000/-</td>
</tr>
<tr>
<td>(g)</td>
<td>Management of Marine Fisheries</td>
<td>To bear entire expenses for conducting awareness programme to NGOs/Societies.</td>
</tr>
</tbody>
</table>

2. Development of Infrastructure & Post Harvest Operations

(i) Establishment of Fishing Harbours and Fish landing Centres 75% to Coastal Port Trusts, Fishermen Co-operative Societies/ Organizations/ Associations and 100% to UTs for (a) Construction of New Fishing Harbours and Fish Landing centres and upgradation/ expansion/repair/ renovation of existing minor fishing harbours and fish landing centres.

(ii) (a) Development of fish processing, preservation, storage infrastructure, (b) Development of retail fish marketing infrastructure (c) Assistance for fish transport infrastructure i. 100% grant (limited to Rs.1.00 crore) to Govt. Undertakings/ Corporations/Federations.
ii. 75% grant (limited to Rs 0.75 crore) to NGOs/Co-operatives/Joint Sector/Group of fisher-women in NE Region/Hilly/Tribal areas and 50% grant (limited to Rs 0.50 crore) in general areas.
iii. 50% grant (limited to Rs 0.40 crore) to Assisted Sector/Private Sector in NE Region/Hilly/Tribal areas and 25% grant (limited to Rs 0.25 crore) in general areas.

3. Fisheries Training & Extension

(i) Human Resource Development Stipend @ Rs 100/- per day subject to a maximum of Rs 1500/- per participant during the training period of 15 days and an actual to and fro train/bus fare.

(ii) Establishment of Fish Farmers’ Training Centre Financial assistance to the maximum extent of Rs 45 lakh to each State for the establishment of maximum three fish farmers training centres.

(iii) A. Publication of Handbooks Rs 15, 000 as an honorarium for each handbook to the Author which will include an approximate expenditure of Rs 5,000/= to be incurred by him on stationery, typing, illustrations, transparencies etc. In addition Rs 50,000/= will be paid to the State Government/UT/organization for the printing of about 500 copies of each handbook.
B. Publication of training/extension manuals

Rs 5,000/- as an honorarium to the expert for the preparation of a manual and Rs 20,000/- to the State Government/UT/ organization for the publication of 500 copies for each manual.

C. Organization of workshops/symposia/seminars/meetings/evaluation studies etc.

For organizing workshops/seminars/symposia etc. at the National level, a lump sum amount not exceeding Rs 1.0 lakh will be provided mainly for the publication of proceedings. The amount for meeting expenditure on the miscellaneous items, etc. shall be determined by this Division with the concurrence of Integrated Finance. For organizing workshops/seminars, etc. at the State/UT level, A lump sum amount not exceeding Rs 50,000/= will be provided to each State/UT. Rs 4.00 lakh per study.

4. National Scheme of Welfare of Fishermen

(i) Development of Model Fishermen Villages

Provided with basic civic amenities like houses, drinking water and commonplace for recreation and work. The plinth area and cost of construction of a house would be limited to 35 Sq. mts. and Rs 40,000/- respectively. States/UTs should keep the following criteria in view while selecting beneficiaries for allotment of houses under the scheme:-

i) The beneficiary should be an active fishermen identified by the State Govt.
ii) Preference should be given to fishermen below poverty line & to landless fishermen.
iii) Fishermen owning land or kutcha structure may also be considered for allotment of houses under the scheme.

(ii) Group Accident Insurance for Active Fishermen

Under this component, fisherfolk/licensed/identified or registered with the State/UT Governments would be insured for Rs 1,00,000/- against death or permanent total disability and Rs 50,000/- for partial permanent disability. The insurance cover will be for a period of 12 months and a policy would be taken out by FISHCOPFED, New Delhi.

(iii) Saving-cum-Relief:

Under this component Rs 75/- per month shall be collected from eligible marine fishermen for a period of 8 months in a year. A total of Rs 600/- thus collected will be matched with 50% contribution i.e. Rs 300/-. The total sum of Rs 1200/- thus collected will be distributed during the four lean months (closed season) to the beneficiaries in four equal monthly installments of Rs 300/- each. Eligible marine fisherman means a person who is professionally engaged in full time fishing in sea, is member of Cooperative Society/Federation/Welfare Society, lives below poverty line and is below 60 years of age.
CENTRALLY SPONSORED SCHEME:

1. Financial assistance for Out Board Motors:

   1. How to avail

   The beneficiary has to obtain their prescribed application form from Fisheries Department to avail back ended subsidy under the CSS. The form duly filled in has to be submitted to the S.F./A.S.F. along with the following documents (all in duplicate)

   I. 1. Application form.

   2. Affidavit as per Annexure I


   5. Certificate of Registration of canoe issued by the Directorate of Fisheries


   7. Photograph of the applicant.

   8. Letter from the Bank availing loan.

ANNEXURE-I

AFFIDAVIT

I, Shri. ------------------------------ son of ------------------ aged -----years old, resident of -------------------------, H.N.-------, Indian National do hereby solemnly state on oath as under:

1. That I posses a canoe engaged in sea fishing of following dimensions:

   (a) Name of the canoe: -

   (b) Registration No.: -

   (c) Length: -

   (d) Breadth: -

   (e) Depth: -

2. The said small fishing boat/canoe is free from any encumbrances and it is my sole property.

3. That I have not taken loan from Govt/Bank/RDA for Outboard Motor during last five years.

4. My wife Smt. ------------------------------- aged ------ years has not taken any loan from Government/Bank/RDA for Outboard Motors during the last five years.

6. That I have not availed of financial assistance i.e. subsidy towards Outboard Motors within the last five years on the said canoe.

7. This affidavit is required to produce the same before the Fisheries Department to obtain subsidy on Outboard Motor.

8. The particulars given in this affidavit are true to the best of my knowledge and belief.

   (Deponent)

Place: -
Dated: -

N.B. Strike out whichever is not applicable.
2. FISHERMEN DEVELOPMENT REBATE ON H.S.D. OIL

The Mechanized Fishing vessel owners who want to avail this facility should purchase H.S.D. Oil from the Outlet run by registered Fisheries Co-operative Societies in the U. T. Daman & Diu under CSS. This scheme is applicable only to Boat owner under Below Poverty Line (BPL) category. In Diu District, Boat Owners are not belonging to BPL families, therefore scheme is not applicable to Boat owners in Diu District.

I- How to avall:

1. Bills should be submitted in the name of the Owner of the Mechanized Fishing vessel indicating name and registration number of MFV.

2. Statement of HSD oil purchased during the every quarter is to be submitted through the Fisheries Co-op. Society. Certificate from the outlets stating that the quota fixed per day/year has not been exceeded.

3. Certificate from the outlets stating that the excise duty claimed by the boat owners is bonafied and the diesel purchased by him is used exclusively for the fishing purpose.

Vessel owner will be eligible for rebate under following Pattern of Assistance.

1. The Fishing Boat owner below poverty line only be considered eligible to avail subsidy on HSD oil.

2. The vessel owner shall purchase the diesel through Fisheries Cooperative Societies duly approved by the Government.

3. The vessel should be registered with the Fisheries Department.

4. A copy Fishing License issued/renewed for the current year.

5. The fishing vessel owner shall not violate the provision of Marine Fishing Regulation Act.

6. The overall length of the vessel shall be below 20 mtrs.

7. The vessel constructed after the end of Xth Plan will not be eligible for subsidy.

This is a Centrally Sponsored Scheme and shall continue till it is continued by Government of India.

Terms and conditions:

1. The Person concerned shall obtain Diesel Permit Card from the authorized representative of the Department of Fisheries, U. T. Admn. of Daman & Diu.

2. Fixed Quantity of the H. S. Diesel oil will be issued against this permit card to owners of the Mechanized Fishing Vessel/Boat registered with the Department of Fisheries, U. T. Admn. of Daman & Diu.

3. This Permit Card holder shall produce it before the authorized HSD Dealer/Fisheries Co-op Society for necessary entries filled in by the dealer after taking delivery of the quantity of HSD oil and ensure the stamp is affixed and signature of the dealer obtained before departure from the Diesel Outlet.

4. The H. S. Diesel issued under this Permit card shall be used only for conducting fishing by the owner of the mechanized fishing boat.

5. This Permit Card is not transferable.

6. The Permit Card holder shall surrender to the concerned authorized representative of the Department of Fisheries, U. T. Admn. of Daman & Diu in the event of its revocation or cessation of the purpose on expiry of the valid period.
7. The Permit Card holder and the HSD dealer shall comply with the instructions issued from time to time by the Competent Authorities in the matter of quantum and period of distribution.

8. This Permit Card should be surrendered to the Department of Fisheries, U. T. Admn. of Daman & Diu, when the full quota allotted is procured on or before 31st March of the each financial year for renewal or for other purposes.

9. Diesel Permit card is liable to be cancelled, if it is found that any Boat owner is not providing the requisite information to Fisheries Dept. or misuse of diesel for other than fishing or not observing the fishing ban period and crossing of International Boundary line/captured by neighboring country.

10. In case of any violation of the terms and conditions the Permit card will be forfeited and the Permit holder is liable for legal action.

**FORM OF APPLICATION FOR DUTY FREE SUPPLY OF H. S. DIESEL USED IN MECHANIZED FISHING VESSEL.**

1. Name and Address of the applicant :

2. Name of the fishing vessel :

3. Particulars of registration :
   i) Registration under the Merchant Shipping Act 1958
   ii) Registration under the MPEDA Act, 1972.
   iii) Registration with other authorities, if any

4. Particulars of fishing vessel :
   i) Length :
   ii) Breadth :
   iii) Draft :
   iv) HP of main & auxiliary Engine :
   v) Type of vessel :
   vi) Gear used :

5. Base of operation :

6. No. of fishing voyages proposed to be made in one financial year (April-March) :

7. Duration of each voyage :
8. Quantity of HSD oil consumption in a duration of 24 hrs.

9. Quantity of HSD oil required per voyage

10. Quantity of fish likely to be caught per voyage

11. Composition of fish caught per voyage

12. Method of disposal of fish caught per voyage

13. Name and Address of Diesel Outlet from which HSD oil is proposed to be availed.

DECLARATION

I……………………………………………………….. Solemnly declare that the particulars furnished above are correct and complete to the best of my knowledge and belief.

Place:-

Date:- __________________________________________

(Signature of Boat owner)
FORM OF APPLICATION FOR FISHERMEN DEVELOPMENT REBATE ON H.S. DIESEL USED IN MECHANIZED FISHING VESSEL BELOW 20M LENGTH.

1. Name and Address of the applicant :

2. Name of the fishing vessel :

3. **Particulars of registration** :
   i) Registration under the Shipping Act, 1953 :
   ii) Registration with MPEDA :
   iii) Fisheries Dept. Diesel Permit card No. :

4. **Particulars of fishing vessel** :
   i) Length :
   ii) Breadth :
   iii) Draft :
   iv) HP of main & auxiliary Engine:
   v) Type of vessel
   vi) Gear used :

5. Base of operation :

6. No. of fishing voyages made in financial quarter(April to June 200 / July to Sept 200 / Oct to Dec 200 / Jan to March 200 ) :

7. Duration of each voyage :

8. Quantity of HSD oil consumption in a duration of above quarter (attached bills).

9. Quantity of HSD oil required per voyage :

10. Quantity of fish is caught per voyage :

11. Type of fish caught per voyage :

12. Method of disposal of fish caught per voyage :

13. Name and Address of Diesel Outlet from which HSD oil is availed. :

14. Name of the Nationalized Bank and Account No. of beneficiary :

**DECLARATION**

I…………………………………………………………………. solemnly declare that the particulars furnished above are correct and complete to the best of my knowledge and belief.

Place:-

Date:- ................................................

(Signature of Boat owner)
I…………………………………………………….. resident of ………………… declare that I have read and understood the scheme to supply duty free HSD oil to the mechanized fishing vessels and also the terms and conditions governing the scheme as laid down Fisheries Office, Diu as the direction of the Govt. of India, Ministry of Agriculture, New Delhi and fully agree that I will abide by the terms and conditions from time to time.

I also agree to submit the details of fish caught and its disposition after completing every voyage in the format of a Form to be prescribed by Fisheries Office, Diu and make available by fishing boat name____________________ and registration No.________________ at any time at the place to be notified for the inspection of the fish catch and also verification of the details of fishing boat and the quantity of HSD available in the Diesel tank of the boat. I also understand that non-compliance of the terms and conditions will entail forfeiture of my claim to avail duty free diesel oil besides rendering me liable for any legal action the authorities may intimate in the regard.

Witnesses:
1.___________________    ______________________
   (signature)      (Signature of Boat owner)
   Name & Address:      Name:
   Address:

2. ___________________
   (signature)
   Name & Address

Date:

Place:
### FORM OF LOG BOOK TO BE MAINTAINED AND SUBMITTED ON ARRIVAL FROM EVERY FISHING TRIP (VOYAGE)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Name of the Fishing Vessel with registration No.</td>
</tr>
<tr>
<td>2.</td>
<td>Base of operation</td>
</tr>
<tr>
<td>3.</td>
<td>Period of voyage</td>
</tr>
<tr>
<td></td>
<td>i) Date and time of departure from Port</td>
</tr>
<tr>
<td></td>
<td>ii) Duration of fishing from…………………. to ………………….</td>
</tr>
<tr>
<td></td>
<td>iii) Date &amp; time of departure from fishing ground</td>
</tr>
<tr>
<td></td>
<td>iv) Date &amp; time of arrival at Port</td>
</tr>
<tr>
<td>4.</td>
<td>Details of Fishing</td>
</tr>
<tr>
<td></td>
<td>i) Absence from Base of operation from…………………. to ………………….</td>
</tr>
<tr>
<td></td>
<td>ii) Distance to the fishing ground from shore</td>
</tr>
<tr>
<td></td>
<td>iii) Gear employed</td>
</tr>
<tr>
<td></td>
<td>iv) No. of Crew</td>
</tr>
<tr>
<td></td>
<td>v) Depth of operation (in meters/ fathom)</td>
</tr>
<tr>
<td></td>
<td>vi) Total catch (in kgs)</td>
</tr>
<tr>
<td></td>
<td><strong>MAIN SPECIES CAUGHT</strong></td>
</tr>
<tr>
<td></td>
<td><strong>WEIGHT IN KGS</strong></td>
</tr>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Value realized and method of disposal and the name and address of person/firm to whom disposed</td>
</tr>
<tr>
<td>6.</td>
<td>Particulars of HSD Oil</td>
</tr>
<tr>
<td></td>
<td>i) Quantity of diesel oil in tank before commencement of voyage</td>
</tr>
<tr>
<td></td>
<td>ii) Quantity of diesel taken from Diesel Outlet</td>
</tr>
<tr>
<td></td>
<td>TOTAL of (i) + (ii)</td>
</tr>
<tr>
<td></td>
<td>iii) Quantity of diesel consumed during trip</td>
</tr>
<tr>
<td></td>
<td>iv) Quantity of diesel to be available in the tank</td>
</tr>
<tr>
<td>7.</td>
<td>Idle time between two successive voyages and reasons thereof</td>
</tr>
<tr>
<td><strong>DECLARATION</strong></td>
<td></td>
</tr>
</tbody>
</table>

I................................................................................................................... solemnly declare that the particulars furnished above are correct and complete to the best of my knowledge and belief.

Place:-

Date:-

(Signature of Boat owner)
ANNEXURE – III

AFFIDAVIT

I, the undersigned -------------------------------- son of-------------------
--------------------------------, age ----- --- years, resident of H. No.-----Ward ------------------- --------
------, Indian National, do hereby solemnly affirm on oath and state as follow:-

1. I say that I am a Fisherman by Birth/profession.

2. I have a fishing trawler Registered No. ------------------------ in my individual name.

3. I have not avail subsidy from Department of Fisheries, U.T. of Daman & Diu, or any other MFB either in my individual capacity or in the capacity as a partner.

4. I hereby undertake to refund the subsidy granted to me on my fishing MFB in question through my financial Bank in case it is found that I have availed subsidy on any other MFB earlier.

5. That my spouse has not availed subsidy on any other MFB in his individual capacity or in the capacity or partner.

6. This affidavit is sworn to furnish the same to the Fisheries Department, Daman/Diu, in connection with my application for grant of subsidy on my fishing vessel in question.

Whatever is stated above is true to the best of my knowledge and belief and I have not concealed or misrepresented any of the facts.

(Deponent)

Place: -

Date: -

Identified By: -
Centrally Sponsored Scheme

APPLICATION FOR GROUP INSURANCE FOR ACTIVE FISHERMEN

Details of Scheme:- Fishermen/women engaged in fishing and allied fisheries activities like selling/purchasing of fish, sorting of fish, fishing labour, working in fish processing, aquaculture, fish drying etc. may be registered as Active Fishermen/women under Group Accident Insurance Scheme.

Pattern of Assistance: Insurance claim of Rs.1,00,000/- given in case of death or permanent missing and Rs.50,000/- for partial disability like loss of limb or eye etc.

How to avail:- The applicant has to be filled below mentioned form and get the Identity Card for Active Fishermen/women from the Department.

1. Name of the applicant:

2. Full Address:-
   House No.:
   Ward:-
   Village:-
   District:-

3. Age:- Years

4. Name & No. of the fishing vessel on which presently working (if)

5. Name of the Nominee:-

6. Age of the Nominee:

7. Relationship of the Nominee(s) (with the applicant)

8. Whether member of the Fisheries Co-operative Society or Welfare Organization, if so please furnish the name of the Society:

   Signature/L.H.T.I of the applicant

Place:-

Date:-

As and when incident occurred, the legal heir of the deceased fishermen/women may approach to the Department alongwith following document for settlement of insurance claim from the FISHCOFED, New Delhi.

i) Death Certificate or Missing Report alongwith Indemnity Bond.
ii) Post Mortem Report.
iii) FIR
iv) Inquest Panchnama
v) Registration No. of Active Fishermen/Identity Card
vi) Legal Heir Certificate
THE APPLICATION TO OBTAIN FINANCIAL ASSISTANCE FOR
PURCHASE OF INSULATED BOXES ENGAGED IN FISHING/SELLING OF FISH

1. Name of the applicant
   (In Block letters)
2. Full name of applicant husband:
3. Full name of applicant’s spouse
4. Age of the applicant:-
5. The applicant’s Permanent address:
   a. House No.:-
   b. Ward/Waddo:-
   c. Village:-
   d. Taluka
6. Particulars of the canoe owned & operated for fishing by the applicant supported
   with registration certificate issued by Fisheries Department or Port Authority.
   (a) Registration No:
   (b) Length:-
   (c) Breadth:-
   (d) Depth:
7. Registration No. of Net possessed by the applicant:
   (a) Is the license paid for the current year
   (Supported with net license payment receipt):
8. Particulars of the insulated boxes to be purchased by the applicant (supported
   with quotation)
   (i) Cost of box
   (a) Length
   (b) Breadth
9. Whether applicant is engaged in selling detailed fish Yes/No

Date of application:- Signature of the applicant.

N.B. Strike out whichever is not applicable.

DECLARATION

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that I will personally used the insulated boxes for fishing purpose only. Further, I declare that I have not availed subsidy on insulated boxes for the last five years

Signature of applicant
APPLICATION FOR TO OBTAIN FINANCIAL ASSISTANCE FOR CONSTRUCTION OF NEW HOUSE/RENOVATION OF KATCHA STRUCTURE

1. Name of the applicant
2. Name of Father/Husband:

3. Address of the applicant:
   (a) Temporary address:
   (b) Permanent address:

4. Age:

5. Place of Birth:

6. Since when living in Daman & Diu:

7. Since when in fishing profession:

8. Particulars of fishing implements
   Canoe/nets possessed by the applicant.
   (a) Name of the canoe:
   (b) Reg. No. of the canoe:
   (c) Type of net:
   (d) Reg. No. of the Net:
   (e) Net license payment receipt:

9. Detailed particulars of the land on which the house to be constructed/katcha structure to be renovated
   (a) Village
   (b) District
   (c) Survey No. of the land on which the house to be constructed/katcha renovation.

10. Is the applicant the owner or tenant:

11. Has the applicant obtained N.O.C. from the Land lord if it is not owned by him
   (a) The name of the land lord by whom the N.O.C. is issued

12. The estimated cost of the house

13. How the finance exceeding Rs. 40,000/-shall be arranged.
   (i) By Self finance :
   (ii) By Bank finance :
   (iv) Other finance :

14. Plinth area of the house of the to be constructed/Kutchha structure to be renovated.

15. Period within which the constructed of proposed house is likely to be completed.

Signature of the applicant.

DECLARATION

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that no other inmates from my family has availed benefit under this scheme. Further, I declare that incase the information furnished/submitted by me found to be false then I agree that the application is liable to be rejected.

Signature of the applicant.

Date:-
Place:-

Documents to be enclosed:
1. Certificate of active fisherman/V.R.C. of the canoe/or net license
2. Photograph (2 copies)
3. N.O.C. of Panchayat
4. Copy of Ration card
5. Copy of estimate
6. Income certificate
7. N.O.C from owner of the land.

N.B. Strike out whichever is not applicable.
APPLICATION FORM TO AVAL SUBSIDY ASSISTANCE

To,
The Asst. Supdt. of Fisheries,
Union Territory of Daman & Diu,
Diu

Sir,

I hereby apply to avail financial assistance in form of Subsidy for purchase of Fishing
material.

I hereby furnish below the necessary particulars:

(1) PARTICULARS OF APPLICANT:
A. Full Name of the Applicant: (In block letters)

(NAME) (FATHER’S NAME) (SURNAME)

B. Full Name of the Father: (In block letters)

(NAME) (FATHER’S NAME) (SURNAME)

C. Age _______ Months ____________ Birth Date ______________

(Years)

D. Present Address:

House No. ______________ Area ___________________________

Village/Town ________________________ Dist. _____________________

E. Permanent Address:

House No. ______________ Area ___________________________

Village/Town ________________________ Dist. _____________________

F. Ration Card No. __________________________

G. Education __________________________

H. Experience in Fishing ______________________

I. Present Profession __________________________

J. Annual Income __________________________

………2

Affix latest photograph of the Applicant.
1. PARTICULARS OF BOAT & ENGINE :-
   (a) Major dimension of Boat :-
       i. Extreme Length:_______________________________
       ii. Length:_____________________________________
       iii. Breadth:____________________________________
       iv. Depth:_______________________________________
       v. Gross Tonnage:________________________________
   (b) Make and H.P. of Diesel Engine :- _______________________
   (c) Type of Fishing :- ________________________________

2. PARTICULARS OF NETS :-
   (a) Type of Nets :- ________________________________
   (b) Type of Yarn :- ________________________________
   (c) Measurements :
       (1) Length :- ________________________________
       (2) Breadth :- ________________________________
       (3) Mesh Size :- ________________________________
   (d) Place of Operation :- ________________________________

3. PARTICULARS OF FINANCIALS ASSISTANCE :-
   (a) As per pattern of assistance scheme:

<table>
<thead>
<tr>
<th>Financial Assistance</th>
<th>Cost of Item in Rs.</th>
<th>Loan Rs. 70%</th>
<th>Subsidy Rs. 20%</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   (b) Beneficiaries Contribution Rs. ________________________________

4. PARTICULARS OF FINANCIAL SANCTION RELEASING AUTHORITY:
   Name of Bank:_________________________________________________
   Sanction Loan amount Rs. ________________________________
   Mode of Disbursement:________________________________________
   Nature of Account:____________________________________________
5. PARTICULARS OF QUOTATION:
(A) Name and Address of the Dealer/Supplier.

(1) ________________________________________________________________

(2) ________________________________________________________________

(B) Registration No: ________________________________ Dated:- ____________

(C) Invoice or Bill No. ________________________________ Dated :- ____________

(D) Cost as per purchase bill _____________________________________________

(E) Total Cost as per invoice/bill :- Rs.
   (i) For Boat Rs. ______________________________________________________
   (ii) For Engine Rs. ___________________________________________________
   (iii) For Nets Rs. ____________________________________________________

6. GENERAL INFORMATION
(a) Whether the applicant or any of his family Members availed of any Loan, if so furnished below mentioned information :-

<table>
<thead>
<tr>
<th>Name of Beneficiary</th>
<th>Purchase type</th>
<th>Loan and Subsidy</th>
<th>Loan Out Standing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Of investment</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(b) Area where boat is proposed to be operated in Diu:-

(c) Do you agree to furnish fish catch statistics of your boat if required by Department.

8. Whether Below mentioned Documents are enclosed :?
(a) Birth Certificate Yes/No
(b) Residence Certificate Yes/No
(c) Certificate to of Active Fishermen Yes/No
(d) Copy of Income Certificate Yes/No
(e) Copy of certificate of Registry of Fishing Vessel Yes/No
(f) Copy of Ration card/Election card/Aadhar card Yes/No
(g) Copies of invoice/invoice/bill for purchase of fishing Canoe/Engine/Nets Yes/No
(h) Copy of Bank Account Yes/No

NOTE :-
(1) The age of applicant should not be above 60 years on the date of application.
(2) The applicant should be active Fishermen.
(3) The repayment of loan installment in Bank/Financial Institution is full responsibility of beneficiary and in case of willful defaulter; recovery would be carried as per land revenue act
(4) The applicant having adverse antecedents is ineligible for loan and subsidy.
(5) The Director of Fisheries reserves the right to reject any application without assigning any reason there of.
(6) The grant financial assistance in form of subsidy is subject to availability of funds.

I hereby declare that the particulars given above are true and correct to the best of my knowledge I know that application is liable for cancellation in case the false information are furnished.

Dated :-

SIGNATURE OF APPLICANT.
Application Form
Subsidy for Loading and Unloading of Fishing Vessels

To,
The Asst. Supdt. of Fisheries,
U.T. Administration of Daman and Diu
Diu.

Sir,

I hereby apply to provide 50% Subsidy (maximum Rs.5,000/- per boat) under the District Panchayat plan Scheme “Financial Assistance to Fishermen/Boat owners for loading and unloading of fishing vessels from Sea shore to land and vice versa during Monsoon season.” Same may please be sanctioned at an earliest. My necessary particulars are as below:

(1) Particulars of Applicants:-

(a) Full Name of The Applicant (In block letters):

(b) Full Name of Father (In block letters):

(c) Age

Years

Months

Date of birth

(d) Present Address:-

House No.

Lane

Village/Town

District

(e) Ration Card No:-

(f) Experience in Fishing :-

(g) Annual Income:

(2) Particulars of Boat and Type of Fishing:-

(a) Major Dimension of Fishing Vessels:

Vessel Registration No:- IND-DD-02-MM-

Length (keel)

Breath

Height

Gross Tonnage

Net Tonnage

Diesel Engine

H.P. Make

Date on which last N.O.C. taken

Whether Loanne of This Department

Yes / No

If yes Details

(3) Type of Fishing and the Gear Type:-

(a) Type of Fishing:- Trawling/Gillnetter

(b) Type of Twine:- Mono Yarn

(c) Inspection Report of Gramsevak is attached herewith

Yes / No

(4) Particulars of Financial Assistance:-

(a) Financial Assistance (maximum up to Rs.5,000/- for use of crane) | Cost of Hiring the crane | Subsidy (50%)

| 1. For Loading | Rs. | Rs. |
| 2. For Unloading | Rs. | Rs. |
| **Total** | **Rs.** | **Rs.** |

(b) Beneficiaries Personal Contribution Rs.______________________(50%)
(5) **Particular of Bills:-**

<table>
<thead>
<tr>
<th></th>
<th>For Loading</th>
<th>For Unloading</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>Name of the Crane Services</td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td>Registration No.</td>
<td></td>
</tr>
<tr>
<td>c.</td>
<td>Bill No. and Date</td>
<td></td>
</tr>
</tbody>
</table>

(6) **Terms and Condition:-**

1. The Boat/Vessel should be registered with the department.
2. The Boat /Vessel should have taken N.O.C from the Fisheries department.
3. The Boat should be in working condition and the information of the fish catch and Diesel consumption should be provided as and when asked to provide.
4. The Boat owner shall have to intimate the Fisheries Department before loading or unloading of fishing vessels to make the field staff convenient to inspect the loading or unloading of vessel on the site.

(7) **Requirement / Documents to be enclosed:**

1. Photo 1 Nos.
2. Copy of V.R.C.
3. Original Bill of the Crane services.
4. Copy of Ration Card/ Election card/Aadhar card
5. Copy of Fishing Licence
6. Copy of Bank Saving Account Pass Book

I do hereby undertake that the above-mentioned information are true and incase of any wrong information /claims found in future I undertake to refund the subsidy received from the department of fisheries.

Place:-

Date:-

__________________________
Signature of the applicant

---

**CERTIFICATE OF SOCIETY**

This is to certify that Shri ______________________ owner of Boat No. ______________________ has loaded/ unloaded/ loaded and unloaded the fishing boat and the particular of bills provided by him are correct. Hence the subsidy under the plan scheme may please be sanctioned at an earliest.

__________________________
Chairman’s Signature with rubber stamp
APPLICATION FORM TO AVAL SUBSIDY ASSISTANCE FOR PURCHASE OF ELECTRICAL /SOLAR EQUIPMENT FOR USE IN FISHING VESSELS

To, The Asst. Supdt. of Fisheries, Union Territory of Daman & Diu, Diu

Sir,

I, hereby apply to avail financial assistance in form of 50% Subsidy for purchase of Electrical/Solar Equipment (Inverter, Electric Stove, Motor, CLF, Battery etc.) for use in Fishing vessel furnish here below the necessary particulars :-

1. PARTICULARS OF APPLICANT :-
   A. Full Name of the Applicant :- ( In block letters )

   ( NAME ) ____________________________ (FATHER’S NAME ) ____________________________ ( SURNAME )

   B. Full Name of the Father :- ( In block letters )

   ( NAME ) ____________________________ (FATHER’S NAME ) ____________________________ (SURNAME )

   C. Age _________ Months ________________ Birth Date __________________________
      ( Years )

   D. Address :-

       House No. __________________ Area __________________________

       Village/Town ________________________ Dist. ______________

   E. Ration Card No. ______________________________

   F. Present Profession __________________________

   G. Annual Income ____________________________

2. PARTICULARS OF FISHING BOAT & ENGINE :-
   (a) Registration No. IND-DD-02-___________ & Name of Fishing Vessel___________________

   (b) Major dimension of Boat :-

       i. Length:________________________ ii. Breadth:________________________

       iii. Depth:________________________ iv. Gross Ton________________________

   (c) Make and H.P. of Diesel Engine :- ________________________________

   (d) Type of Fishing :- ________________________________

   (e) Place of Operation :- ____________________________________________ ....... 2

Affix latest Photograph of the Applicant
3. PARTICULARS OF FINANCIALS ASSISTANCE :-
   (a) As per pattern of assistance scheme:

<table>
<thead>
<tr>
<th>Financial Assistance</th>
<th>Cost of Item (in Rs.)</th>
<th>Loan/Own Contribution (Rs.)</th>
<th>Subsidy in Rs. 50%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   (b) Beneficiaries Contribution Rs. _____________ in case if loan obtained from Bank

4. PARTICULARS OF FINANCIAL INSTITUTE:

   Name of Bank: ________________________________________________________________
   Bank A/c. No. _________________________________________________________________
   Sanction Loan amount Rs. ____________________________ (in case of Bank loan)

5. PARTICULARS OF INVOICE/BILL:
   (a) Name and Address of the Dealer/Supplier.

   ________________________________________________________________
   ________________________________________________________________

   (a) VAT/TIN No: ____________________________ Dated:- ________________
   (b) Invoice or Bill No. ____________________________ Dated :- ________________
   (c) Cost as per purchase bill ____________________________

6. Whether Below mentioned Documents are enclosed :-
   (a) Copy of certificate of Registry of Fishing Vessel Yes/No
   (b) Residence Certificate Yes/No
   (c) Fishing Licence Yes/No
   (d) Copy of Ration card/Election Card/Aadhar Card Yes/No
   (e) Copies of invoice/bill for purchase of Electrical/Solar Equipment Yes/No
   (f) Copy of Bank Saving Account Pass Book Yes/No

I hereby declare that the particulars given above are true and correct to the best of my knowledge. I know that application is liable for cancellation in case the false information are furnished. I do hereby undertake to refund subsidy received from the District Panchayat Daman & Diu under the plan scheme of Fisheries Department in case the false information.

_____________________________ SIGNATURE OF APPLICANT.
APPLICATION FORM TO AVAIL SUBSIDY ASSISTANCE FOR PURCHASE OF
LIFE SAVING EQUIPMENT FOR USE IN FISHING VESSELS

Application No. ___________

To,
The Asst. Supdt. of Fisheries,
Union Territory of Daman & Diu,
Diu

Sir,

I, hereby apply to avail financial assistance in form of 75% Subsidy (maximum Rs. 15,000/- per boat) for purchase of Life Safety Equipment (Life Jackets & Life Buoy) for fishermen/crew members working in Fishing vessel furnish here below the necessary particulars :-

1. PARTICULARS OF APPLICANT :-

A. Full Name of the Applicant :-( In block letters )

( NAME )                               (FATHER’S NAME )             ( SURNAME )

B. Full Name of the Father :-( In block letters )

( NAME )                              (FATHER’S NAME )              (SURNAME )

C. Age _________  Months ________________ Birth Date ________________
   ( Years )

D. Address :-
   House No. __________________ Area ________________________
   Village/Town ________________________ Dist. __________________________

E. Ration Card No. ________________________________

F. Present Profession ________________________________

G. Annual Income ________________________________

2. PARTICULARS OF FISHING BOAT & ENGINE :-

(a) Registration No. IND-DD-02- _________ & Name of Fishing Vessel__________

(b) Major dimension of Boat :-
   Length: _______ Breadth: _______ Depth: _______ Gross Ton: _______

(c) Make and H.P. of Diesel Engine :- ________________________________

(d) Total No. of Crew members working in Boat:____________________

(e) Type of Fishing :- ________________________________________

(f) Place of Operation :- _______________________________________


Affix latest Photograph of the Applicant

...... 2
3. PARTICULARS OF FINANCIALS ASSISTANCE:
   (a) As per pattern of assistance scheme:

<table>
<thead>
<tr>
<th>Financial Assistance</th>
<th>Cost of Item in Rs.</th>
<th>Own Contribution Rs.</th>
<th>Subsidy in Rs. 75%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. BANK DETAILS OF BENEFICIARY/BOAT OWNER:

   Name of Bank: ____________________________________________________________
   Bank A/c. No. ____________________________________________________________

5. PARTICULARS OF INVOICE/BILL:
   (a) Name and Address of the Dealer/Supplier. ______________________________
   ______________________________
   (b) VAT/TIN No: _____________________________ Dated:________________________
   (c) Invoice or Bill No. ___________________________ Dated:____________________
   (d) Cost as per purchase bill ________________________________

6. Whether Below mentioned Documents are enclosed:
   (a) Copy of certificate of Registry of Fishing Vessel Yes/No
   (b) Residence Certificate Yes/No
   (c) Fishing Licence Yes/No
   (d) Copy of Ration card/Election Card/Aadhar Card Yes/No
   (e) Copy of invoice for purchase of Life Safety Equipment Yes/No
   (f) Copy of Bank Pass Book (Saving A/c) Yes/No

   I hereby declare that the particulars given above are true and correct to the best of my
   knowledge. I know that application is liable for cancellation in case the false information are
   furnished. I do hereby undertake to refund subsidy received from the District Panchayat Daman
   & Diu under the plan scheme of Fisheries Department in case the false information.

   ________________________________
   SIGNATURE OF APPLICANT.
APPLICATION FORM TO AVOID SUBSIDY ASSISTANCE FOR REPLACEMENT OF KEROSENE DRIVEN OBM BY LPG DRIVEN OBM ENGINE IN SMALL TRADITIONAL FISHING BOAT

Application No. ____________

To,
The Asst. Supdt. of Fisheries,
Union Territory of Daman & Diu,
Diu

Sir,

I hereby apply to avail financial assistance in form of 75% Subsidy (maximum upto Rs.1,20,000/- per FRP small boat) for replacement of kerosene driven OBM by LPG driven OBM engine (8-10HP) under the Plan Scheme of the U.T. Admn. of Daman & Diu for use in traditional FRP fishing boat operating in Diu District and furnished here below the necessary particulars:-

1. PARTICULARS OF APPLICANT :-
   A. Full Name of the Applicant :- (In block letters)

   ___________________________ ___________________________ ______________
   (NAME)                       (FATHER’S NAME)             (SURNAME)

   B. Full Name of the Father :- (In block letters)

   ___________________________ ___________________________ ______________
   (NAME)                       (FATHER’S NAME)             (SURNAME)

   C. Age _________ Months ________________ Birth Date ________________
   (Years)

   D. Address :-
   House No. __________________ Area _____________________________
   Village/Town __________________________ Dist. __________________  

   E. Ration Card No. ________________________________

   F. Present Profession _____________________________

   G. Annual Income ________________________________

2. PARTICULARS OF FISHING BOAT & ENGINE :-

   (a) Registration No. IND-DD-02-MO-_________ & Name of Fishing Vessel_________

   (b) Major dimension of Boat :-
   i. Length:____________________ ii. Breadth:____________________
   iii. Depth:____________________ iv. Gross Ton____________________

   (c) Out Board Motor (OBM) details:
   i. Make:________________________
   ii. Type of Fuel:- Petrol cum LPG
   iii. OBM HP:____________________
   iv. OBM display No.____________________

   …… 2 ……

   Affix latest Photograph of the Applicant
(d) Type of Fishing :- ________________________________

(e) Place of Operation :- ________________________________

3. PARTICULARS OF FINANCIAL ASSISTANCE :-
   (a) As per pattern of assistance scheme:

<table>
<thead>
<tr>
<th>Financial Assistance</th>
<th>Cost of Item in Rs.</th>
<th>Loan/Own Contribution Rs.</th>
<th>75% Subsidy Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   (b) Beneficiaries Contribution Rs. ________________ in case if loan obtained from Bank

4. PARTICULARS OF FINANCIAL INSTITUTE:
   Name of Bank:______________________________________ Bank IFC code_________
   Bank A/c. No.__________________________________ Sanction Loan amount Rs. _____________________________ (in case of Bank loan)

5. PARTICULARS OF INVOICE/BILL:
   (a) Name and Address of the Dealer/Supplier.

   ____________________________________________________________
   ____________________________

   (b) VAT/TIN No: ____________________________ Dated: - ________________

   (c) Invoice or Bill No: ____________________________ Dated: - ________________

   (f) Cost as per purchase bill ____________________________

6. Whether Below mentioned Documents are enclosed:-
   (a) Copy of certificate of Registry of Fishing Boat (OBM) Yes/No
   (b) Residence Certificate Yes/No
   (c) Fishing Licence Yes/No
   (d) Copy of Ration card Yes/No
   (e) Original copy of invoice/bill for purchase of LPG OBM Yes/No
   (f) Copy of Election Card/Aadhar Card Yes/No
   (g) Copy of Bank Pass Book (Saving A/c) Yes/No

   I hereby declare that the particulars given above are true and correct to the best of my knowledge. I know that application is liable for cancellation in case the false information is furnished. I do hereby undertake to refund subsidy received from the U.T. Admn. of Daman & Diu under the plan scheme of Fisheries Department in case the false information.

_______________________________ 
SIGNATURE OF APPLICANT.
## TIME FRAME FOR DIFFERENT WORKS

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of work</th>
<th>No. of days</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Registration of the Fishing Vessel/Canoe</td>
<td>15 days</td>
</tr>
<tr>
<td>2</td>
<td>Issue/Renewal of Fishing License</td>
<td>One week</td>
</tr>
<tr>
<td>3</td>
<td>Issue of Movement Book</td>
<td>03 days</td>
</tr>
<tr>
<td>4</td>
<td>Transfer of Fishing Vessel/Canoes</td>
<td>One Week</td>
</tr>
<tr>
<td>5</td>
<td>Migration of Fishing Vessels</td>
<td>01 day</td>
</tr>
<tr>
<td>6</td>
<td>Issue/renewal of Diesel Permit card</td>
<td>03 days</td>
</tr>
<tr>
<td>7</td>
<td>Issuance of Active Fishermen Identity cards</td>
<td>One week</td>
</tr>
<tr>
<td>8</td>
<td>Issue of N.O.C</td>
<td>07 days</td>
</tr>
<tr>
<td>9</td>
<td>Arrival &amp; Departure of Fishing Boat entry in Movement Book</td>
<td>Same day</td>
</tr>
<tr>
<td>10</td>
<td>Endorsement</td>
<td>07 days</td>
</tr>
</tbody>
</table>

**Note:** Above time frame is subject to submission of required documents complete in all respects and compliance of all other procedural formalities.

## OFFICE ADDRESSES

1. The Secretary (Fisheries)  
   U. T. Admn. of Daman & Diu  
   Secretariat,  
   Moti-Daman,  
   Daman. 396 220  
   Ph. No. 0260-2230698

2. The Superintendent of Fisheries  
   Office of the Supdt. of Fisheries,  
   Near Jetty, Nani-Daman  
   Daman.- 396 210  
   Ph. 0260-2255166  
   Tel/fax: 0260-2255166

3. The Asst. Supdt. of Fisheries  
   Office of the Asst. Supdt. of Fisheries,  
   Near Jetty, Bunder Chowk,  
   Diu-362 520  
   Ph. 02875-252859  
   Fax: 02875-252267